



SENIOR CITIZENS ADVISORY BOARD AGENDA

Tuesday May 18, 2010 • 8:30 A.M. • San Bruno Senior Center

WELCOME TO OUR ADVISORY BOARD MEETING . . .

If you wish to speak on an item under discussion by the Board and appearing on the agenda, you may do so upon receiving recognition from the Board Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC DISCUSSION. Please state your name and address; if you are representing an organization, please state the name of the organization.

In compliance with the American Disabilities Act, individuals requiring accommodation for this meeting should notify us **48** hours prior to the meeting (616-7150).

CALL TO ORDER (NOTE: State Law, known as the “Brown Act”, prohibits the Advisory Board from discussing or acting upon any matter that is not on the agenda. Non agenda issues, raised by members of the public or by the Advisory Board, may, at the discretion of the Advisory Board, be scheduled for consideration at future meetings.)

APPROVAL OF MINUTES

A. TREASURER’S REPORT April 2010 – pg. 1

B. SUGGESTION BOX:

1. Suggestion to have a “smoke free deck” from Dorothy Goff – **pg. 2**

C. UNFINISHED BUSINESS:

D. COMMUNICATIONS:

1. Letter from Arland Sponsler to City Manager, Connie Jackson regarding the closing of the San Bruno Senior Club and its position with the Senior Advisory Board. – **pg. 3**
2. Letter from the California Junior Scholastic Federation – **pg. 4**
3. Thank you letter to the California Junior Scholastic Federation – **pg. 5**

E. STAFF REPORTS:

1. Senior Center Participation – **pg. 6**
2. **Mary E. Tessier** - April Recreation Report – **pg. 7**
3. **Susan McCaman** - April Outreach Report – **pg. 8**
4. **Gloria Deeter** – April Nutrition Reports – **pg. 9**
5. **Mary E. Tessier** – April Class Participation Report – **pg. 10**

F. COMMITTEE REPORTS:

1. Special Events Committee
 - a. Minutes of the May 3, 2010 Meeting – **pg. 11**
2. Program Committee
 - a. Minutes of the May 11, 2010 Meeting – **pg. 12**
 - i. Recommendation to have a session on “Oral Hygiene and Diabetes”.

3. Facility Use Committee
 - a. Facility survey comparison to determine rental rates. – **pgs. 13-14**

G. NEW BUSINESS:

H. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:

I. ADJOURNMENT:

***** POSTED PURSUANT TO LAW *****